

BASE BULLETIN
VANDENBERG AFB CA 93437-0759

3 January 2001

No. 1

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to <mailto:publishing.management.dci@vandenberg.af.mil> or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to one line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

SECTION I - ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961
Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

SECTION II - OFFICIAL

1. 30th Communications Squadron:

a. EMSEC, COMPUSEC, SATE, COMSEC, Network Security? Find out more on the AFSPC Information Assurance web page at <http://midway.spacecom.af.mil/infoprotect/index.htm>. If you have any questions, please contact the 30 SW Information Assurance Office (30 CS/SCBI) at extension 5-2352.

b. Revised Publication: Effective immediately, the following publication is now available on the VEPDL, <http://vepdl.vandenberg.af.mil>. 30SWI31-101, Installation Security Program, supercedes 30SWI31-101, 31-103 and 31-104. (DCI/SCSP, 6-7892/4)

2. Traffic Management Office:

a. Separating, Retiring or PCSing? PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier your meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Dobbs, ext 6-0904 (30 TRANS/LGTTH)

b. Shipping/Receiving Packages via Federal Express: Attention all base organizations that ship and/or receive packages via Federal Express: Under the DoD approved GSA contract, FedEx is authorized to transport unmarked classified packages to up a classification of SECRET. Any packages you receive from FedEx must be treated as classified material until it is determined to be otherwise. When shipping classified items, they must be processed through TMO Cargo Movement unless other arrangements have been made. TMO must be advised on the classification level. Questions may be directed to MSgt Hawley, ext 6-3381 (30 TRANS/LGTTF)

3. Air Force Reserve Information - Palace Chase Briefing: 9 Jan 01, 1300, Bldg. 11777, Room C-114. If you are interested in applying for this program you must first attend this briefing. For more information call MSgt Kartheiser (AF Reserve Recruiter, 6-2704). (30 MSS/DPMAR)

4. Commissary & Mini-Comm Hours for Martin Luther King Birthday: In Observance of Martin Luther King Birthday, the Commissary and Mini-Comm. Hours will be:

15 Jan 2001	Both Stores:	Closed
16 Jan 2001	Main Store Hours:	Closed
16 Jan 2001	Mini-Comm Hours:	0600-2100 (DeCA/WP.VRG, 5-8803)

5. 30th Security Forces Squadron Information:

a. Neighborhood Watch Program: This program is run by you and designed to help ensure a safe and secure neighborhood. If you are interested in starting this program in your area, call Police Services, 5-0792. (30 SFS/SFOSP)

b. Vacation Quarters Check: If you live in base housing and plan to take leave or go TDY, have Security Forces check your home while you are gone. To make arrangements stop by the Law Enforcement Desk, Bldg. 13675. For more information, call Police Services, 5-0792. (30 SFS/SFOSP)

c. Firearms Registration: IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1., all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completion in triplicate, take the signed form to Bldg. 11777, Room C-111. For more information, contact your Resource Protection Monitor or call 5-0797. (30 SFS/SFOSP)

OFFICIAL

STEPHEN L. LANNING
Colonel, USAF
Commander

SUSANNE BRIXLER-STAAB
Chief, Publishing Management

SECTION III – UNOFFICIAL

Lompoc Community Concert Association: Friday, 19 Jan 01, 1930. The Lompoc CCA concert series presents Rodrick Dixon, tenor, combining a beautiful voice with a flair for acting and dancing. He sings opera, musical theater, operetta and contemporary works. Advance adult, student, and family rates available or at the door, 500 East North Ave, Lompoc. For more information, call 733-3014 evenings. (ITT)

30th Services Squadron (30 SVS/SVK, 6-0276)

a. Pacific Coast Club (For details on any club functions please call 734-4375 or 734-4376).

Entertainment

- 6 Jan 01, 2100-0200. **DJ** in the Hawk's Nest.
- 7 Jan 01, 1500-1700. **Kids Bingo** at the Club.
- Every Friday, 1700. **Members Only** social hour with complimentary snacks.
- Every Friday, 1800. Club card drawing for a \$300 pot every Friday. If no one wins, we add \$25 to the pot each week. Must be present to win.

Menu

- **Lunchtime Potato Bar:** Now available! Chili and melted cheese. The club now has a lunchtime potato bar available Mon-Fri. Baked Potato with unlimited toppings and a small salad just \$3.95.
- **Lunchtime Buffet:** Monday – Italian, Tuesday – Mexican, Wednesday - Santa Maria BBQ, Thursday - Chicken & Ribs, Friday – Seafood.
- **All New Tues & Thurs menu.** 1800 to 2000.
 - 4 Jan 01: **2 For 1 Smoked Pork Chop.** Two dinners with baked apple for the price of one - \$11.95.
 - 9 Jan 01: **Southern Fried Chicken Buffet.** All you can eat - \$8.95.
 - 11 Jan 01: **2 For 1 Prime Rib.** Two dinners for the price of one - \$16.95.
- **Foggio's:** Now call and order ahead at 5-7800.
 - **Expanded Menu:** Now all your lunch favorite lunch items can be ordered at night.
 - **January Special:** Mon and Wed after 1700, get a free 32oz. Fountain drink when you

order any of the following items: New York Strip Sandwich, Hamburger, Cheeseburger, Grilled chicken Sandwich, Spaghetti.

- b. **Fitness Center:** (30SVS/SVMP, 6-3832)
 - **Ongoing Classes:** The Fitness Center has ongoing classes in Karate, Aerobics, Yoga and more. Stop by the Fitness Center for the current schedule.
- c. **Family Aquatics Center:** (30SVS/SVRO, 6-3581)
 - **Central Coast Marlins:** The Family Aquatics Center is offering a year-round competitive swim team for children ages 5-18. There are three programs based on experience and skill level. Stop by the Aquatics Center and check it out, the first week is free.
- d. **Bowling Center:** (30SVS/SVK, 6-3209)
 - **Breakfast Hours:** The Bowling Center serves breakfast Mon-Fri from 0630-1000.
 - **Thunder Alley/Rock 300:** Friday 2200 – 0100, and Saturday 2100-2400, nights, the Bowling Center has Thunder Alley with Rock 300, the best glow and bowl program from San Francisco to Los Angeles. Cost is \$8 for adults and \$6 for youths with a Youth Center I.D. This includes all the equipment and three hours of fun. Music on request.
 - **Family Night.** Every Thursday from 1800-2100. Family Night with Thunder Alley. Cost is \$6.00 per person and includes 3 hours of Thunder Alley bowling and shoe rental.
- e. **Services Center:** (30SVS/SVYR, 5-8974)
 - **New Natural Knead Massage Therapy:** Located in the Services Center. Special Christmas gift certificates and evening appointments are now available. Credit Cards are now accepted. For an appointment, call 5-4748 or 717-9088.
 - **Country Line Dancing:** Ongoing country line dancing lessons are available at the Services Center. Free Classes run from 1830-2100 on Wednesdays.
 - **Cake Decorating Classes:** Look for cake decorating classes to start in January.
- f. **Youth Center:** (30SVS/SVYY, 6-2152)
 - **Twirling Lessons:** Starting Jan 9, a six week twirling class will be available for interested children. The lessons will run Tuesdays from 1630-1715, and will be taught by Nicki Rains of the Lompoc Victory Twirlers. The six week course is \$24 for members and \$29 for nonmembers. Anyone interested can signup at the Youth Center front desk.
- g. **Marshallia Ranch Golf Course:** (30SVS/SVRG, 6-6262)
 - **SCGA Team Play Schedule:**
 - 6 Jan 01: at Port Hueneme.
 - 13 Jan 01: Port Hueneme (Home).
 - 20 Jan 01: Sterling (Home).
 - 27 Jan 01: at Sterling.
 - **Winter Open:** 13-14 Jan 01. Winter Open Tournament.
 - **Ladies Priority:** Every Wednesday 0830-0900.
- h. **Rod & Gun Club:** (30 SVS/SVRO, 6-4560)
 - **Open Skeet:** Open skeet and trap shooting every Wed, Fri, Sat and Sun at 0830, except for special events.
 - **Five Stand sporting Clays:** 2nd and 4th Tuesday each month.
- i. **Outdoor Recreation:** (30SVS/SVRO, 6-5908)
 - **Hound Club:** If you are interested in starting a club for Beagles, Basset Hounds, or any other hound breeds, chick in with Outdoor Recreation. We are looking to start a program.
 - **Canoeing Trip:** 6 Jan 01: Pine Canyon Campground at 1100. \$15 per person - family and group rates available.
 - **Volunteer Search:** 10 Jan 01: Volunteer search meeting from 1100-1300 at the Services Center. Lunch will be provided. Looking for interested and experienced volunteers to help out Outdoor Rec programs.
- j. **Family Day Care:** (30SVS/SVYD, 6-3255)
 - **Extended Child Care Program:** The Family Child Care Center has a new program for persons needing extended care, before and after regular duty hours. For more information call Evelyn Holmes 6-3255 or Gwen Jones 6-4639.

Education Services & Human Resources Flight: (30MSS/DPHS, 5-5902)

- a. **Base Education Office Closure:** The Base Education Office will be closed all day Friday, 5 Jan 00 for staff training. If you have any questions, please contact Debbie Johnson at 605-5902.

b. Reduced Tuition For Military Dependents: A new law just passed will extend California-resident status to military dependents attending or planning to attend Allan Hancock College. This means military dependents can enroll in Hancock courses at the \$11 per unit rate available to California residents. Spring 2001 walk through registration 16-18 Jan 01 from 0900 to 1900 and late registration 22 Jan through 2 Feb 01. If you have any questions, please contact Allan Hancock College at 734-3500 or 5-5915.

c. CLEP English with Essay testing: The Base Education Office will administer the College Level Examination Program (CLEP) with Essay test on Saturday, 13 Jan 2001 at 0800 in the Education Testing Room, Bldg 14002. This test is open to military personnel only. To register, please call Debbie Johnson at 5-5902 or stop by the Education Office in Bldg 14001.

d. Tuition Assistance Now Available To Civilians: HQ AFSPC has implemented a Civilian Tuition Assistance Program for AFSPC civilians as a Quality of Life Initiative beginning March 2001. The program mirrors the military in that the support will be at 75% of the tuition cost not to exceed \$187.50 per semester hour or \$124.50 per quarter hours. Books and other fees are the responsibility of the employee. There is a cap of \$3,500.00 per year in total support. Eligibility criteria is as follows: GS-10 or equivalent and below (1st priority); undergraduate level courses get first priority; course must be "mission" related (any Air Force mission); employees must have a satisfactory performance rating; employee may not be receiving financial support from any other source (VA/Career Program, etc.); limited to one course at a time; employees must sign an AFSPC Form 9 agreeing to all conditions. Please contact Debbie Johnson at ext. 5-5902 for more details.

e. Space Operations Degree Available: The University of Colorado at Colorado Springs (UCCS) is now offering a non-resident program for a Master of Engineering degree with specialization in Space Operations or Remote Sensing. Students can now take graduate courses in Space Operations this spring via videotape and the Internet. Registration for Spring 2001 classes is open until 10 Jan 01. For more information and registration forms, look under "Master of Engineering" on The University of Colorado's website: <http://mae.uccs.edu>. Or contact Jim Billings at the Education Office, ext. 5-5903.

Personal Computer Training Class Schedule: (30CS/MCA, 6-3771)

Listed below is a current 30 SW personal computer systems training schedule. Classes are open to active duty military and DOD employees only. Walk-ins are welcome on a space available basis. To register, or for additional information, contact Ms. Lexi Schwartz via base email. If you do not receive a confirmation of your registration within two days, please contact us to see if we did receive it. For questions only, not reservations, call 6-3771. You will probably reach an answering machine, so please leave a message and we will call you back. The classes do not require knowledge of the individual programs but a working knowledge of Windows is required. We recommend taking the classes in the following order: Word; Excel; PowerPoint; Access.

New Classes:

a. Palm PDA— Beginning. This class is for those who have a Palm OS PDA (Personal Digital Assistant) and want to learn how to use it. Awareness of using it on a base network, how to get the most of the Palm, and installing applications are covered.

b. Palm PDA— Day Planning. This class is for those who are comfortable using their Palm PDAs but are looking for ways to make life faster and easier, how to get the most out of the device.

c. Computer Based Training (CBT) Facility: In addition to the existing traditional instructor led courses offered at the computer training facility located within Bldg. 9360, MCA Engineers, Inc. also reserves specific 4 hour blocks of time for those students interested in completing Computer Based Training (CBT) courseware. This provides an alternate method for those military or DOD civilians who are unable to satisfactorily complete CBT's at their Personal Computer in their regular work environment. Currently, eight of the twelve available seats are reserved for use by Workgroup Managers. Openings are available most days from 08:30-11:30 and 12:30 to 16:00. Call to schedule.

Classes are held in Building 9360. Take Washington to Nevada, turn west on Nevada, turn onto 4th Street, we're the last building on the right.

Dates	Class Name	Instructor:	Time	Open Slots	Wait List
Instructor Led					
January 2001					
1/5	Outlook Email Only	James Wooding	12:30-16:00	1	0

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1/8-12	Access 97	Lexi Schwartz	08:00-11:30	0	3
1/8	Outlook Email Only	James Wooding	12:30-16:00	11	0
1/9-12	PowerPoint 97	James Wooding	12:30-16:00	5	0
1/16-17	Outlook/DMS	James Wooding	08:00-11:30	0	0
1/16-18	Excel 97	Lexi Schwartz	12:30-16:00	0	0
1/18	Palm PDA - Beginning	Lexi Schwartz	08:00-11:30	10	0
1/19	Excel 97 Advanced	James Wooding	08:00-11:30	3	0
1/19	Outlook Email Only	James Wooding	12:30-16:00	14	0
1/22-24	Word 97	James Wooding	08:00-11:30	4	0
1/22-26	Access 97	Lexi Schwartz	12:30-16:00	0	7
1/29-1	Project 98	Lexi Schwartz	12:30-16:00	7	0
1/30-1	PowerPoint 97	James Wooding	08:00-11:30	9	0

February 2001

2/5-7	Excel 97	James Wooding	08:00-11:30	2	0
2/6-8	Word 97	Lexi Schwartz	12:30-16:00	11	0
2/12-16	Access 97 Advanced	Lexi Schwartz	08:00-11:30	10	0
2/12-13	Outlook	James Wooding	12:30-16:00	9	0
2/16	Outlook Email Only	James Wooding	12:30-16:00	14	0
2/20-23	PowerPoint 97	James Wooding	08:00-11:30	0	1
2/20	Excel 97 Advanced	James Wooding	12:30-16:00	9	0
2/21	Word 97 Advanced	Lexi Schwartz	12:30-16:00	6	0
2/23	Outlook Email Only	James Wooding	12:30-16:00	14	0
2/26-2	Access 97	Lexi Schwartz	08:00-11:30	7	0
2/28	EMSEC Training	Dianne Raynor	08:00-11:30	14	0
2/28-2	Excel 97	James Wooding	12:30-16:00	13	0

March 2001

3/5-7	Word 97	Lexi Schwartz	08:00-11:30	13	0
3/5	Outlook Email Only	James Wooding	12:30-6:00	14	0
3/6-9	PowerPoint 97	James Wooding	12:30-16:00	1	0
3/12-15	Project 98	Lexi Schwartz	08:00-11:30	14	0
3/12	Outlook Email Only	James Wooding	12:30-16:00	13	0
3/14	Palm PDA - Beginning	James Wooding	12:30-16:00	14	0
3/16	Outlook Email Only	James Wooding	12:30-16:00	13	0
3/19-21	Excel 97	James Wooding	08:00-11:30	14	0
3/19-23	Access 97	Lexi Schwartz	12:30-16:00	11	0
3/26-30	Access 97 Advanced	Lexi Schwartz	08:00-11:30	13	0
3/28-30	Word 97	James Wooding	12:30-16:00	14	0

Security**January 2001**

1/10	UCM Training	Dianne Raynor	08:00-11:30	10	0
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2/14	SATE Managers	Dianne Raynor	08:00-11:30	14	0
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3/14	Certification & Accreditation	Dianne Raynor	08:00-11:30	10	0
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